



COUNTY BOROUGH OF BOLTON
Public Libraries.

CATALOGUE OF BOOKS
IN THE
CENTRAL
LENDING LIBRARY

To December, 1906.

COMPILED BY

ARCHIBALD SPARKE, F.R.S.L.

CHIEF LIBRARIAN.

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SCHOOL

“O for a Booke and a shadie nooke,
eyther in-a-doore or out;
With the grene leaves whispr'ing overhede,
or the Streete cryes all about,
Where I maie Reade all at my ease,
both of the Newe and Olde;
For a jollie goode Booke whereon to looke,
is better to me than Golde.”

—*Old English Song.*

Bolton, Eng. - Public Libraries



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PUBLISHED BY THE PUBLIC LIBRARIES COMMITTEE,

1907.

Public Libraries Committee, 1906-7.



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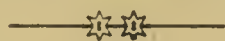
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RULES AND REGULATIONS

OF THE

Central Lending Library.

1. The Chief Librarian shall have the general charge of the Library and Newsroom, and shall be responsible for the safe keeping of the Books, and all other property belonging thereto, under the direction of the Public Libraries Committee.

2. The Lending Library shall be open to the public for the issue and return of books each week day from 9-30 a.m. to 8 p.m., except Wednesdays, when the Library will be closed at one o'clock, and it shall be closed on Sundays, Christmas Days, New Year's Days, Good Fridays, and upon such other days as the Committee may direct.

3. The conditions upon which Books are lent from the Library are: (a) That the borrower shall be resident, rated, or employed within the County Borough of Bolton; and (b) shall obtain the signature, upon a form which may be had at the Library, of a Burgess of the County Borough of Bolton, whose name is on the current Burgess List. Such person shall guarantee the return of all books lent to the Borrower, free from injury, or to replace the same, or pay their value; and in every case shall be responsible for all fines and expenses that may be incurred by the said Borrower. If, however, the intending Borrower be a Ratepayer it will not be necessary for him to obtain the signature of another Ratepayer, but simply to sign his name on the form provided.

4. The form, duly signed, must then be delivered at the Library to an assistant, by whom it will be examined, and, if found to be satisfactory, a Borrower's Ticket will be issued at once. This Ticket will remain in force for three years, when it will be necessary that the same be renewed by again filling in an application form.

5. In case of a Borrower losing his ticket, immediate notice must be given to the Assistant in charge, who, if satisfied that no misuse has been made of the missing ticket, shall replace it; the cost thereof to be One Penny.

6. Should a Guarantor desire to withdraw from his responsibility, he must give notice thereof in writing to the Chief Librarian, who will give the necessary release when all liabilities in connection with the guarantee have been discharged.

7. Change of address, either on the part of the Borrower or Guarantor, must be immediately reported at the Library.

8. The time allowed for reading a book, which may be in one or more volumes, is **FOURTEEN DAYS** from the date of issue, and a fine of One Penny for each week or portion of a week will be charged for a book detained beyond 14 days. Should the Borrower desire to keep a book beyond that time, it may be renewed by calling at the Library with it and having it re-entered. Should another Borrower want the book it may be renewed for a week only. If a book be detained beyond four weeks, application shall be made to the Borrower by post card for its immediate return, the cost of the application to be repaid by the Borrower; and in the event of that request being disregarded, the Guarantor will be requested to replace the book.

9. Every book when returned must be delivered into the hands of an official of the Library at the counter; if it be found to have sustained any damage, the amount thereof will be charged to the Borrower or Guarantor. Should the damage be such as to require a new copy of the book, the old copy shall become the property of the Borrower. If a book be lost whilst in the possession of a Borrower, it must be replaced or paid for in the same manner.

10. It is requested that books be applied for and returned by the Borrower in person. If this, however, be not convenient, a responsible messenger should be sent. The assistants are authorised to refuse books to messengers whom they may consider not qualified to take proper care of them. In wet weather, books should be conveyed to and from the Library under cover.

11. Borrowers' Tickets are not transferable, and should any Borrower wish to cease using the Library, he must return his ticket to the Assistant-in-charge, in order that it may be cancelled; otherwise he or his Guarantor will be held responsible for any books that may be taken out by the misuse of his ticket.

12. When the Borrower does not require a book, application must be made for his Ticket, which must be presented again when another book is taken out.

13. No book may be exchanged on the day of issue.

14. Readers are particularly requested to make use of the Indicator (for **Fiction** only), which shows at a glance whether books are on the shelves or in circulation. Only one work (which may be in two or three volumes) to be issued at one time to any one Ticket.

15. No person is allowed to remove any book from the shelves, or to pass within the enclosure of the Library, except by permission of the Chief Librarian.

16. All books must be returned to the Library once every two years, for Stock-taking, of which notice will be given at least 14 days before the closing. A Fine of Sixpence will be charged for all books not so returned.

17. No person shall write upon, or shall soil, damage, mutilate, deface, or **TURN DOWN THE LEAVES** of any book. Borrowers should take the earliest opportunity of reporting any damage or imperfection they may discover in the books they receive; otherwise they will be held responsible for the same.

18. No person shall partake of Refreshments, or Smoke, or Spit in the Building, or bring any dog into it. No person in a dirty or intoxicated state, or who is suffering from any infectious disease shall be admitted.

19. The Chief Librarian shall have power to suspend the Ticket of any Borrower who may neglect or refuse to comply with any of these Rules and Regulations; such person, however, to have the right of appealing to the Committee.

20. The Committee shall not make any dividend, gift, division or bonus in money unto or between any of its members.

Special attention is called to the following Clause of 24 and 25 Vict., cap. 97.

"Whosoever shall unlawfully and maliciously destroy or damage any book, manuscript, picture, print
".....or any other article or thing kept for the purpose of.....Literature, in any.....Library.....
"which is either at all times or from time to time open for the admission of the public, shall be guilty of a
"misdemeanour, and being convicted thereof, shall be liable to be imprisoned for any term not exceeding six
"months, with or without hard labour; and if a male, under the age of 16 years, with or without whipping"

"Any person found committing any offence against this Act may be immediately apprehended,
"without a warrant, by any peace-officer, and forthwith taken before some neighbouring Justice of the
"Peace, to be dealt with according to law."

By Order of the Public Libraries Committee,

ARCHIBALD SPARKE, F.R.S.L.,

Chief Librarian.

PREFACE.



THIS Catalogue of the Central Lending Library represents the Stock of about 23,000 Volumes. It is arranged on the Dictionary System, the books being catalogued under Authors, Subjects, and Titles (where necessary), and are all brought together into one Alphabet. The object of this plan is obvious; readers may readily ascertain the whole of the books in the Library on any given subject and by any given author.

In deciding on the subject headings I have preferred to use the ordinary terms rather than Scientific and technical names, as Birds instead of Ornithology, and Insects for Entomology, but in most cases a cross reference has been inserted from the Scientific to the every day term.

To make the Catalogue as complete and as useful as possible, the *contents* of some of the more important volumes of collected Biography and volumes of Essays have been set out with the entry appearing under the author's name. In this way Readers will gather the subject matter of many books, which, if they were only catalogued under their bald Titles would convey nothing of their contents. Series of books as the "Story of the Nations," "International Scientific Series," &c., will be found set out under the Name of the Series.

Books bearing the assumed Names of Authors are entered under the Name of the Pseudonym in most cases, the invariable rule being to catalogue such books under the Name best known. A cross reference is, however, made from the real or assumed Name as the case may be.

Date of publication is given in most cases (except to works of Fiction) as a warning to Students, who will know that, though the book was published some years ago, it is still of historic use. If a work is in several volumes, any consecutive three may be taken out at one time. Very few abbreviations are used—E.M.L. for *English Men of Letters*, V.S. for *Vocal Score* and P.S. for *Piano Solo*.

The indicator is for **Fiction only** and shows at a glance whether the book required is on the shelves or in circulation. The Number of the book wanted should be obtained from the Catalogue, then consult the indicator and if the Number is on a *Green* ground the book is available, if on a *Black* ground it is already in the hands of a borrower.

For the books other than Fiction a card charging system has been introduced and borrowers must make application to an Assistant for the book required.

In conclusion I think it desirable to say that whilst the utmost care has been taken in the compilation of this Catalogue, errors have probably escaped detection, if this be so I can only urge in mitigation—the character of the work, and the fact that the preparation and proof reading has been done, in addition to the work connected with the administration of the other Public Libraries of the Borough.

I gladly take this opportunity to express my best thanks to my Deputy, Mr. J. E. Clarke, and to Messrs. Sanderson and Hatcher for having so cordially co-operated in the work involved in its production. It contains over 40,000 entries and has been compiled, revised, and seen through the Press in less than Nine months.

ARCHIBALD SPARKE, F.R.S.L.

Notes on the Treatment of Books.



Books suffer much injury from want of thought and care, and a few words as to the treatment of the books issued from the Lending Departments of the Public Libraries may not be considered out of place.

The books are the property of the Ratepayers, and it is in the interests of the borrowers themselves that every care should be taken of them whilst they are in their possession. It will be easily seen that with care a book will last longer and serve a much greater number of readers than if it be carelessly and roughly handled.

Borrowers should avoid soiling the books with dirty hands, and the somewhat prevalent habits of wetting the finger to turn over the leaves and reading at meal times should be discontinued. When the book is not in use it should be placed out of the way of the younger children and of the domestic pets. The leaves must not be turned down, a chance piece of paper will serve equally well as a book-mark and will not strain the binding like the scissors would. No writing or marking of any kind is permitted on any book belonging to the Libraries. Accidental damage should be at once reported to the officials at the Library, and the cost of repairing the same will be charged to the borrower. In wet weather the books should be wrapped up in transit to and from the Library. A book cover may be purchased at the Library at a cost of one penny.

Should infectious disease occur in houses where there are Library Books, the books *must not* be returned to the Library, but handed over to the Sanitary Authorities of the Borough for destruction.

The Library is open daily from 9-30 a.m. to 8 p.m., except Wednesdays, when it closes at 1 p.m.

A Separate Catalogue of the Books for Boys and Girls can be purchased. PRICE ONE PENNY.

BOLTON PUBLIC LIBRARIES.

Catalogue of Books in the Central Lending Library

The dash (—) at the commencement of a line represents the first word of the preceeding line, and in the case of an Author it is used instead of repeating the Name.

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- A. (F.) *Reminiscences of a Literary and Clerical Life.* 2 vols. 1889G1898
- Aaron the Jew, by B. L. Farjeon.....N2230
- Abandoned, by W. Clark RussellN6769
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- Abbot (W. J.) *Blue Jackets of "61": History of the American Navy.* 1887 F1438
- Abbot, The, by Sir Walter Scott. 2 copies N7062 N7063
- Abbotsford, the Making of, by Hon. Mrs. M. Scott. 1897H1522
- Abbott (Augustus) *Journal and Correspondence (during Afghan War, 1838—42),* by C. R. Low. 1879G1
- Abbott (C. C.) *Upland and Meadow.* 1886.C347
- Abbott (E.) and L. Campbell *The Life and Lectures of Benjamin Jowett.* 2 vols. 1897G1683
- Abbott (Edwin A.) *Bacon and Essex, a Sketch of Bacon's Earlier Life.* 1877G148
- Francis Bacon, his Life and Works. 1885G149
- *How to Parse.* 1884L83
- *The Kernel and the Husk, Spiritual Christianity.* 1886A683
- Onesimus, *Memoirs of a Disciple of St. Paul.* 1882A329
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- Philomythus: *An Antidote against Credulity.* 1891A591
- Abbott (Edwin A.) *The Spirit on the Waters.* 1897A142
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- Abbott (Evelyn) *Pericles and the Golden Age of Athens.* 1903G2549
- Abbott (G. F.) *Tale of a Tour in Macedonia.* 1903H4562
- *Through India with the Prince.* 1906...H3320
- Abbott (J. H. M.) *Tommy Cornstalk; Features of the South African War.* 1902H421
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- Abdur Rahman, *Ameer, Life of,* by S. Wheeler. 1895G3
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- Abinger (Lord James) *A Memoir of,* by P. C. Scarlett. 1877G4
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- *Colour Vision.* 1895C774
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Abyssinia.

- Baker (Sir S. W.) The Nile Tributaries
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Dye (W. Mc E.) Moslem Egypt and
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Gleichen (Count) With the Mission to
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Accountancy.

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Acton (Eliza) Modern Cookery. 1887.....D1949
Acton (Lord) Letters of, to Mary, Daughter
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- Bartlett (J. V.) Acts of the Apostles.
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- Addis (W. E.) The Documents of the Hexateuch. 2 vols. 1892A238
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